COMPASS Board Room 2nd Floor, 700 N.E. 2nd Street, Meridian, ID 83642

Called for 3:00 P.M., October 23, 2019

| In attendance: | | | | | | |
|---|-------------------------------------|-------------|---|------------------------------------|--|--|
| Cecilia Awusie | | | ITD Hdqts. District 3 | | | |
| Braden Cervetti | | | COMPASS | | | |
| Mark Eubank | | | Boise Citizen and Trails Advocate | | | |
| Wm. F. "Bill" Gigray | | | Citizen and FACTS President | | | |
| Bob Hay | | | Boise Citizen and Trails Advocate | | | |
| Tom Helmer | | r | Idaho Dept. of Parks and Recreation | | | |
| Sharon Hubler | | | Citizen and FACTS Secretary | | | |
| Trevor Kesner | | er | City of Boise Parks Department | | | |
| Paul Mann | | | Citizen and Caldwell Pathways & Bike Routes Committee | | | |
| Robert Minch | | ch | Citizen and Eagle Parks, Pathways & Recreation Commission | | | |
| Steve Noyes | | S | City of Eagle Trails and Pathways Department | | | |
| Gary Payne | | | Citizen and FACTS Vice President | | | |
| Phil Peterson | | n | Citizen and FACTS Treasurer | | | |
| Jeff Shi | inn | | Boise Citizen and Trails Advocate | | | |
| Gary Se | egers | | Citizen and Trails Advocate | | | |
| , Don Ste | - | | Eagle Citizen and Trails Advocate | | | |
| Cody S | wand | der | City of Nampa Parks Department | | | |
| , Sam W | | | City of Kuna P & Z | | | |
| | • | | • | Wm. F. "Bill" Gigray, President | | |
| | | | as called to order by President Bill Gigray | | | |
| 2. | | - | , , , | Wm. F. "Bill" Gigray, President | | |
| | | - | need to be addressed at this meeting: Bill | | | |
| | | | roperty tax; Gary Segers indicated Cecilia | | | |
| | | • | te Street Study. He asked for new items in | · · · · | | |
| | | | - | - | | |
| Transportation Policy Conference; Williamson Ranch Bridge and Pathway under Trevor K report; and, under New Business, to recommend a thank you to COMPASS for its support | | | | | | |
| | | | by Paul Mann, seconded by Gary Payne to | | | |
| | | | I unanimously. | approve the Agenda with additions. | | |
| 2 | | | Action Items and Officer Reports | | | |
| 3. | | Secretary's | • | Sharon Hubler Secretary | | |
| | a. | • | • | Sharon Hubler, Secretary | | |
| | | | nutes of September 25, 2019 | | | |
| | | | consensus Minutes of September 25, 2019 | | | |
| Eubank, seconded by Gary Payne. Motion carried unanimously. | | | | • | | |
| | | | was moved by Gary Payne, seconded by G | , . | | |
| | | | ter for distribution by the secretary thanki | | | |
| | | | e Boise 50 th Greenbelt Celebration. Motion | | | |
| | b. | Treasurer's | - | Phil Peterson, Treasurer | | |
| | | | eport on Bank Account | | | |
| | | | bills have been paid and expenditures ap | | | |
| imputed | | | puted balance after outstanding checks is | \$ 6,268.51. | | |
| | | lt v | was moved by Gary Payne, seconded by Pa | aul Mann to accept the Treasurer's | | |
| | Report. Motion carried unanimously. | | | | | |
| | с. | President's | ; Report | Wm. F. "Bill" Gigray, President | | |
| | | i. Let | tters to Government officials on the Linde | r Road Concept Study | | |
| | | | | | | |
| | | | | | | |

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Bill drafted a letter to the Caldwell Bike Path Committee on this A.C.H.D. study copies of which have been circulated to F.A.C.T.S. He plans to do a similar follow-up letter to Nampa, Kuna, Meridian, Garden City and Ada County as this represents such an important interconnectivity to routes between Ada and Canyon Counties.

- ii. Annual Meeting in November
 Bill reminded that Officer and Directors positions along with *ex officio* board positions will be voted on and handled at the November Annual meeting.
- iii. Report on legislative concerns re: property tax
 A legislative committee has convened to gather and supply information on how much; *i.e.*, what percentage agencies are reliant on revenue provided by property tax. Budget hearings are open to the public. Override levy in place on budget items exceeding 3.0% cap. It's a caveat to 501 (c)(3) organizations in terms of how agency needs might have to be met in the ensuing budget years.
- 4. Agency Reports
 - a. Ada County Highway District

pending

The idea is to consider an appointment with Bruce Wong, starting with a letter suggesting a meeting.

It was moved by Gary Segers, seconded by Gary Payne to start with a letter to A.C.H.D. Motion carried unanimously.

It was moved by Paul Mann, seconded by Bob Hay to suggest a meeting with Director Bruce Wong. Motion carried unanimously.

| b. | Ada County Parks & Waterways | no report | | |
|----|--|-----------|--|--|
| c. | Boise River Enhancement Network | no report | | |
| d. | Caldwell Pathways & Bike Routes Committee | Paul Mann | | |
| | Letter from Bill Gigray was received but did not have a quorum for action. | | | |
| e. | Canyon County | no report | | |
| - | | | | |

| f. | Canyon Highway District No. 4 | no report |
|----|-------------------------------------|---------------|
| g. | City of Boise (possible new bridge) | Trevor Kesner |

Steve Noyes, Gary Segers, and Don Stockton walked the Waste Water Treatment Plant area, close to the F.A.C.T.S. pathway. Boise Public Works owns all property around the Treatment plant. Bridge would have to span entire wetland area of 266 linear feet. Transportation planners for city place the bridge project as low priority due in part to having no impact fees for that area. City could support but not take lead. Feasibility study dollars would have to come from Boise.

Thanks go to the city of Boise for hosting the 50th Year Greenbelt Anniversary. Robert Minch wants to extend the map to include Eagle projects and Island Woods for use in future events. Crossings on the south channel are absolutely necessary according to Steve Noyes. F.A.C.T.S. can help to develop a prioritization on the bridge project.

h. City of Eagle Trails & Pathways
 Steve Noyes
 39 signs indicating dogs are to be on leash are being installed. FEMA Bank Repairs are underway and 500 feet of concrete pathway starting, which will be the standard for future development. Continued talks with BLM on 1800 Acres north of Eagle for greenbelt connectivity to property. Steve noted that canal pathways would be a big help. Leaving prioritization on Crossing on Hwy 44 and Eagle Road to the city council, which, coincidentally, is fully supportive of the Eagle Island State Park connection. Eagle's A.C.H.D. Bike/Ped plan should be adopted tonight.

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- i. City of Eagle Parks, Pathways & Recreation Commission Robert Minch Nothing further to report
- j. City of Garden City
- k. City of Kuna Sam Weiger, P&Z Sam stated that Wendy Howell wanted to mention playground for disabled kids, Zamzow's park of 17 acres coming online.

no report

no report

no report

- City of Meridian Parks & Pathways Ι.
- m. City of Nampa Parks Department Cody Swander Design on Stoddard crossing to Sherman Avenue hoping to go to bid. The bike/ped plan for Nampa has been updated and going to council second meeting. Application going forward on 2nd Avenue to Sherman.
- n. City of Star
- o. COMPASS Braden Cervetti Updating our complete network policy. 2009 Boise River Trail Plan introduced at ACTIVE Transportation Work Group featuring interaction with all modes of transportation.
- p. Idaho Transportation Department Cecilia Awusie Glenwood/State Street Study did not include Glenwood Bridge. She is now managing all Garden City planning projects including mini-corridor plan stretch of ~1.9 miles stretch from Hwy. 44 to Chinden Blvd. Nothing programmed to make improvements and scope of work presented to Garden City in November, being offered as an ITD service to city of Garden City. 18 month Scope of Work should be approved and ready to go January 2020.
- q. Idaho Dept. of Parks and Recreation Tom Helmer No updates currently, waiting on non motorized trails program manager
- Other r.

i.

- 5. Special Ad Hoc Committee Reports
 - Paul Mann **Rails with Trails** Meeting was held October 10th showing some segments vary off the Rails. Rachel Haukkala, COMPASS, presented next step strategies in funding. Funding approved that should be considered. Paul Mann reflected on air quality and how it could be reduced by having Rails with Trails. Area air quality is on verge of non attainment. Bill Gigray asked who are customers of the railroad? What kind of mutual benefit exists? 2009 Boise River Trail Plan Update ii. Gary Segers Greenbelt extension Lucky Peak to Snake River exclusively related to greenbelt and will be rolled into Bike/Ped Pathways Network Plan 2015. iii. Eagle Island State Park Connector Robert Minch/Steve Noyes
 - Public Relations Committee Mark Eubank, Robert Minch, Jan Johns, Gary iv. Segers and Paul Mann
 - Marketing Sub-committee launched brochure at the 50th Greenbelt Anniversary booth, developed a map, revived Facebook and hope nothing more on web site issues. Left in large part are fund raising strategies.
 - Article I. Fit with mission
 - Article II. Co-ordinate with other groups
 - Article III. How much fine grain activities; *i.e.*, one-on-one with donors, grant writing, partner with other groups.
 - Article IV. Lead sponsor(s)

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Article V. Obtain matching funds Article VI. Review key projects, which can be put onto map Article VII. Health care industry benefits and methods to obtain Article VIII. Build tangible steps / projects in progress

- v. Idaho Oregon Snake River Water Trail no report
- vi. Star Neighborhood Bicycle & Ped Plan no report
- 6. New Business
 - Consider appointment of ad hoc committee to meet with the Director of A.C.H.D. to discuss mutual interests and encourage A.C.H.D. participation at F.A.C.T.S. board meetings. Note: See motion/action under 4 a.
 - ii. Discussion of Fund Raising Note: See 5.iv. Articles I through VIII
- 7. Adjournment

The meeting stood adjourned at 5:15 p.m.

Respectfully submitted,

Sharon Hubler, Secretary